

## Professional Liability Insurance Indication Questionnaire for the Rhode Island Association for Justice

## Please Fax to John Torvi @ 1 800 344-5422

## **Areas of Practice Percentages** Firm Information (Percentages must total 100%) Administration % 1. Name \_\_\_\_\_ Admiralty/Maritime % City \_\_\_\_\_St\_\_\_ Zip Code \_\_\_\_\_ % Antitrust/Trade Regulation % Tel# ( ) \_\_\_\_\_ Fax # ( ) \_\_\_\_\_ Arbitration/Mediation Banking/Financial Institutions % E-Mail 2. Date the firm was Established \_\_\_\_/\_\_\_/ % Bankruptcy BI/PI Defense % 3. Estimated annual gross income: \$\_\_\_\_ BI/PI Plaintiff % 4. Number of Attorneys "Of Counsel": Civil Rights/Discrimination % 5. Number of Support Staff \_ % Collection/Repossession 6. How many attorneys participated in CLE during the past 12 months: \_\_\_ Communication/FCC % 7. How many hours worked on behalf of your firm: Copyright/Trademark % Number of Attorneys (exclude of counsel) Years of experience # of Attorneys % Corporate-Formation 5 + Years Corporate-General % 4+ Years Criminal % 3+ Years Domestic Relations/Family % 2+ Years 1+ Year **Employee Benefits** % Less than 6 months % Entertainment/Sports Total **Environmental** % Internal Controls: Estates/Probate/Wills/Trusts % ☐ Yes ☐ No A. Do you maintain a Docket Control system with at least Foreign/International % two independent date controls? Healthcare % B. Is a Conflict of Interest System maintained? ☐ Yes ☐ No % Insurance % Investments/Money Mgmt ☐ Yes ☐ No **C.** Are engagement letters used on a regular basis? Labor Law/Management % Labor Law/Union % **D.** Has any member of the applicant firm been refused ☐ Yes ☐ No Mergers & Acquisitions % admission to practice, disbarred, suspended, reprimanded, sanctioned, or held in contempt by the Municipal % court administrative agency or regulatory body? Oil/Gas/Minerals % If "YES", please attach details. Patent % Claim History Are you aware of any claims against your firm or **Public Utilities** % any incidents that could result in a claim against your firm within the past five years? ☐ Yes ☐ No Real Estate/Commercial If "YES", how many? Real Estate/Residential % Please attach details of each claim or incident, including a description of the allegations, current reserve and/or indemnity. School Law % % Securities **Current Insurance** Social Security/Elder Law % Insurance Company \_\_\_ Tax/Corporate Policy Effective/Expiration Date \_\_\_\_/\_\_\_/ Tax/Individual % Retroactive/Prior Acts Date \_\_\_\_/\_\_\_/ Water Rights Policy Limits \$ Work Comp/Defense % Deductible \$ Work Comp/Plaintiff % Date of first continuous claims-made insurance policy \_\_\_\_/\_\_\_ Other (describe below): Professional Associations Affiliated With: 100% Total Other Areas of Practice:

This is not an Insurance Binder. The information provided here will be used to provide a premium indication. Final premium will be subject to the completion of an application.